

## Kansas 4-H Personal Information Page

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
4-H Club: \_\_\_\_\_ This is my \_\_\_\_\_ year in 4-H  
Local Extension Unit: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Parent's or Guardian's Name: \_\_\_\_\_  
School You Attend: \_\_\_\_\_ Grade or Year: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

In alphabetical order, list projects in which you are enrolled this year:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Your  
Picture  
Here

I have personally prepared this report and believe it to be correct.

Date \_\_\_\_\_ Signed \_\_\_\_\_  
4-H Member

Approved:  
Date \_\_\_\_\_ Signed \_\_\_\_\_  
Parent or Guardian

Date \_\_\_\_\_ Signed \_\_\_\_\_  
Community or Local 4-H Club Leader