

RIVER VALLEY DISTRICT 4-H CLUB SEAL REPORT

NAME OF CLUB _____ NUMBER OF MEMBERS (as of May 1st Enrollment) _____

Please place a checkmark or X next to all completed goals and additional options. Under each opportunity, you have been provided lines to further explain how your club has accomplished this task. For example, list which parade your club had a float or banner in and members that participated. All membership percentages will be figured using enrollment as of May 1st.

GOALS – Listed below are 8 goals. Each club must meet 6 goals to obtain a seal. If 6 goals are not met, club will drop one seal.

- 1. Submit 3 of the 4 completed officer books to the local District Extension Office by October 1st. Must be completed by the 4-H member holding the office.
 - Secretary's Book – must include minutes from each meeting held for the 4-H year
 - Treasurer's Book – must include the completed "Record of Club Finances" for 12 months
 - Historian's Book – must include at least 10 pictures and captions depicting the story of the club for the 4-H year
 - Reporter's Book – must include at least eight (8) articles with club meeting details (not meeting minutes) and at least two (2) event stories with pictures and captions submitted to a newspaper by club reporter

- 2. A majority of officers (at least 1 over ½) attend Officer Training
Officers in attendance: _____

- 3. Have one (1) or more official club representatives at each 4-H Council Meeting
Representative: _____

- 4. Hold at least ten (10) monthly meetings

- 5. Have 50% of club members participate in community service project (not including 48 Hours of 4-H Project)
Members: _____

- 6. Have 50% of club members present at Achievement celebration.
Members: _____

- 7. Have 65% of Record Books turned in at the end of the 4-H year. Record Books must be current and consist of Personal Page, Permanent Record, and 4-H Story.
Members: _____

- 8. 70% of club members participate in District 4-H Club Day.
Members: _____

In addition to meeting the goals, each club must complete the specified number of options according to the list below to obtain a seal. Club membership is based on enrollment as of May 1st.

	PURPLE	BLUE	RED	WHITE
35 or more members	30	25	20	15
25 – 34 members	24	20	16	12
15 – 24 members	18	15	12	9
5 – 14 members	12	10	8	6

___ 1. Promote 4-H during National 4-H Week (display of projects, poster, event, etc.).

Activity: _____

___ 2. Maintain or increase the number of 4-H members in the club over the previous year's membership.

Previous year membership: _____
 Current year membership: _____

___ 3. Create and utilize a club program book with a copy turned into extension office at beginning of 4-H Year.

___ 4. Over ½ of the members attend or participate in a 4-H Sunday observance with your 4-H Club.

Church: _____
 # of Members in attendance: _____ Date: _____

___ 5. Have at least two members complete General and/or Animal Project Records and submit to local RVED office.

Members: _____
 KAP Areas: _____

___ 6. Have at least two adult volunteers assist with judging General and Animal Project Records at the local level.

Volunteers: _____

___ 7. At least one (1) member presents a demonstration or illustrated talk at District Club Day.

Member(s): _____
 Talk: _____

___ 8. One member participates in two or more events at the District 4-H Club Day. (Excluding demonstrations, illustrated talks, and judging contests.)

Member: _____
 Events: _____

___ 9. At least one member participates in Regional 4-H Club Day with a competitive entry, door monitor, work in concession stand, etc.

Member: _____
 Event/Activity: _____

___ 10. Have at least one member be a 4-H camp counselor.

Member: _____
 Camp: _____

___ 11. At least 1 member participate as a camper at Pioneer Trails 4-H Camp.

Member: _____

___ 12. Have a club display (trifold, booth, banner, bale, barrel, etc.) at the county fair promoting 4-H.

Display: _____

___ 13. Have at least two members participate in an event beyond the district level (area or state), such as Discovery Days, Sewing Camp, SpaceTech, Horse Panorama, Dog Conference, Geology Field Trip, Campference, Citizenship in Action, Kansas Youth Leadership Form, Northeast Area 4-H Leadership Event, or similar event.

Members: _____
 Event(s): _____

- ___ 14. Hold a club project tour.
Date: _____
- ___ 15. Provide at least 1 junior leader or junior superintendent to assist at the county fair.
Member: _____
- ___ 16. Have at least 90% of club members work a shift at the 4-H Food Stand.
of Members that worked: _____
- ___ 17. Have at least one member exhibit at the Kansas State Fair.
Member: _____
- ___ 18. Have at least one member be a part of a state level judging team (Horticulture, Livestock, Photography, Crops, FCS, etc.).
Member: _____
Event: _____
- ___ 19. Club participates in a 48 Hours of 4-H Project during National 4-H Week (the 2nd weekend of October).
Project: _____
Date: _____
- ___ 20. Present an educational program for another organization (Lions Club, Rotary, etc),
Program: _____
Date: _____
- ___ 21. Visit and/or provide a program for people in the nursing home. (caroling, reading to residents, etc.)
Where: _____
Activity: _____
Date: _____
- ___ 22. Members participate in a parade by promoting 4-H with a float or by carrying banners/posters.
Parade: _____
- ___ 23. Present a program to explain and promote 4-H at one or more schools.
Program Details: _____
School: _____
- ___ 24. At least 1 member record or present a radio spot or TV program promoting 4-H.
Member: _____
Station: _____
- ___ 25. 4-H Club holds 2 or more project meetings for projects in which **four or more** members are enrolled.
Project: _____
Members: _____
Dates Meetings Held: _____
- ___ 26. At least four members attend a district-wide event, including day camp, Art In, modeling clinic, or Project Fair.
Members: _____
Event: _____
- ___ 27. Junior leaders enrolled in the leadership project assist project leaders at **two or more** project meetings.
Junior Leaders: _____
Project: _____
- ___ 28. Provide at least one junior leader to be a door monitor at District Club Day.
Junior Leader(s): _____
Room: _____
- ___ 29. Have a fun celebration to honor the accomplishments of 4-Hers in your club. (Skating party, bowling party, swim party, etc.)
Event: _____
Date: _____

___ 30. Hold a parent's club meeting where parents are the officers and run program.
Date held: _____

___ 31. Take an educational trip/tour as a club.
Members: _____
Where: _____
Date: _____

___ 32. Have an exchange meeting with another 4-H club(s) in your county or district. (Must conduct a business meeting and program.)
Event: _____
Other 4-H Club: _____
Date: _____

___ 33. Club makes a donation to a 4-H entity. (4-H Council, 4-H Booster Club, Development Fund, Youth Fund, State Foundation, etc.)
Entity donated to: _____

___ 34. Show appreciation to local businesses for 4-H support (Refreshments, etc.)
Business: _____
Form of Appreciation: _____
Date: _____

___ 35. Have a family in your club serve as a host family to an IFYE or LABO delegate or have a family member as an IFYE or LABO delegate.
Family: _____
Delegate: _____

___ 36. Use the 4-H Buddy System by Junior Leader members mentoring younger 4-Hers throughout the year.
Members buddied up: _____

___ 37. Hold at least two parliamentary practice activities at your club meetings to help members understand Robert Rules of Order.
Activities Completed: _____

___ 38. Have at least one member participate in a national youth leadership event (4-H Congress, 4-H Conference, Citizenship Washington Focus)
4-H Member: _____
Event: _____

___ 39. At Least three or more members participate in a district judging contest.
Members: _____
Contest: _____

___ 40. Complete a club fundraiser with 90% members participation.
Fundraiser: _____

Our club has met the goals and completed the additional options to qualify for the following recognition:

_____ Purple Seal

_____ Blue Seal

_____ Red Seal

_____ White Seal

(LEADER)

(LEADER)

(DATE)